



**STATE BOND COMMISSION**  
DEPARTMENT OF TREASURY

John Neely Kennedy  
State Treasurer  
& Chairman

Whitman J. Kling, Jr.  
Director

**Certificate**

I, **Whitman J. Kling, Jr.**, Director/Secretary, State Bond Commission, do hereby certify that lines of credit are hereby granted and approved at its meeting on November 18, 2010, for each of the Priority 5 projects described on Exhibit A attached hereto, identified herewith and made a part hereof, all of which are contained in **Priority 5** of Act 21 of the 2010 Regular Session of the Louisiana Legislature.

Exhibit A hereto contains a functional description of each of the Priority 5 projects for which expenditures will be reimbursed, and sets forth the maximum principal amount of debt to be incurred to reimburse expenditures for each of the projects identified.

**WITNESS** by my hand and seal of the State Bond Commission in the City of Baton Rouge, on this 19th day of November, 2010.

Whitman J. Kling, Jr.  
Director  
State Bond Commission

(SEAL)

Act 21 of 2010  
Priority 5 Non-Cash Lines of Credit  
November 2010 Bond Commission

Agcy. No.	Agency Name	Project Title	Parish	State/ Non-State	Priority 5 Non Cash Line of Credit
50-N03	Audubon Institute	Audubon 2020 Exhibits (50% Local Match)	Orleans	N	2,000,000
<b>Total Priority 5 Non-Cash Line of Credit</b>					<b>2,000,000</b>