



**STATE BOND COMMISSION**  
**DEPARTMENT OF TREASURY**

**John Neely Kennedy**  
State Treasurer  
& Chairman

**Whitman J. Kling, Jr.**  
Director

**Certificate**

I, **Whitman J. Kling, Jr.**, Director/Secretary, State Bond Commission, do hereby certify that lines of credit are hereby granted and approved at its meeting on April 19, 2011, for each of the Priority 5 projects described on Exhibit A attached hereto, identified herewith and made a part hereof, all of which are contained in **Priority 5** of Act 21 of the 2010 Regular Session of the Louisiana Legislature.

Exhibit A hereto contains a functional description of each of the Priority 5 projects for which expenditures will be reimbursed, and sets forth the maximum principal amount of debt to be incurred to reimburse expenditures for each of the projects identified.

**WITNESS** by my hand and seal of the State Bond Commission in the City of Baton Rouge, on this 20th day of April, 2011.

Whitman J. Kling, Jr.  
Director  
State Bond Commission

(SEAL)

Act 21 of 2010  
Priority 5 Non-Cash Lines of Credit  
April 2011 Bond Commission

| Agcy. No.  | Agency Name                            | Project Title   | Parish           | Priority 5       | Recommended Non-Cash Line of Credit |
|--|--|---|------------------|------------------|-------------------------------------|
| 04-160   | Department of Agriculture and Forestry | Louisiana Animal Disease Diagnostic Laboratory, Planning and Construction | East Baton Rouge | 2,655,000        | 2,655,000                           |
| 50-MR1   | Shreveport                             | Shreveport Arts Center Replacement, Planning, Construction and Equipment  | Caddo            | 255,000          | 255,000                             |
| <b>Total Priority 5 Non-Cash Lines of Credit</b> |  |   |                  | <b>2,910,000</b> | <b>2,910,000</b>                    |